

# DEPARTMENT 73– 4-H CONTESTS & ACTIVITIES

## 2017 KITTITAS COUNTY FAIR EXHIBITOR’S GUIDE



**DIRECTOR IN CHARGE**  
Bret Hollar 509-306-9200

### ENTRY AND EXHIBITS

- Entry form deadline: AUGUST 15, 2017 (After 8/15/17, late fees will apply.)
- All individuals are encouraged to enter Educational Exhibits.
- Read General Rules & Regulations.  
<http://www.kittitascountyfair.com/guide.asp>

### 4H CONTEST & ACTIVITIES RULES

1. Only one demonstration allowed per 4-H'er.
2. Demonstrations are to pertain to a project carried by the 4-H'er.
3. Demonstrations may be teams or individuals. If team, the superintendent is to be notified prior to the contest.
4. This year each contestant in a team will receive total points; they will not be divided.
5. A maximum of 20 minutes is allowed for each demonstration. This includes setting up, giving the demonstration, questions, comments and removing equipment.
6. The demonstrator is to introduce himself unless prior arrangements are made with the superintendent.
7. Demonstrators will be allowed to use large live animals in their demonstrations in appropriate areas.
8. Contestants are to report to the superintendent at least 30 minutes prior to their scheduled time and if not, they are subject to disqualification.
9. You must contact the superintendent for scheduling.

10. All Fair premiums will be withheld if a 4-H'er is a "no show" and has not notified the superintendent at least 48 hours before the scheduled event

**DIVISION 73-A ..... DEMONSTRATION**  
73A Mary Matthews 962-9798  
73A Assistant Annie Miller 899-5680

**PREMIUM POINTS: 35**

### CLASS 01- General Demonstration

**DIVISION 73-B ..... STILL LIFE JUDGING CONTESTS**

Superintendents: Mary Matthews 962-9798 & Melanie George 964-2515

1. Any contestant found conferring with anyone during the contest except by permission of the person in charge, shall be disqualified.
2. A contestant may be required to give oral or written reasons as designated by the person in charge.
3. The Superintendent will provide necessary information to time, place and other details. See 4-H Focus.
4. Blue, Red or White Banners will be awarded to the 1st, 2nd and 3rd individual in each age division in each of the judging contests.

### PREMIUM POINTS

**Blue** ..... 20  
**Red** ..... 15  
**White** ..... 10

### CLASSES

**01 - Foods Judging Contest**  
**02 - Clothing Judging Contest**

**DIVISION 73-C ..... DOG CONTESTS**

Superintendent: Carlene Frye

### PREMIUM POINTS

**Blue** ..... 20  
**Red** ..... 15  
**White** ..... 10

**CLASS 01 - 4-H Dog Judging Contest**

Follow guidelines for Washington State 4-H program. Contestants will judge one obedience Division or one showmanship Division consisting of four dogs and four handlers, as well as various Divisions of dog-related items or situations, one DIVISION 25 dog breed pictures, and one Division of dog anatomy.

**CLASS 02 - 4-H Dog Bowl Contest**

Follow guidelines and questions for Washington State 4-H Dog program. Contestants will compete on teams of up to four individuals. Team members need not be from the same club. All members need to be in the same age division (Junior, Intermediate and Senior).

**DIVISION 73-D ..... LIVESTOCK JUDGING**

Superintendent: Steve Russell

**PREMIUM POINTS**

- Blue** ..... 30
- Red** ..... 20
- White** ..... 10

**CLASSES**

- 01- Junior (Age 8-10)**
- 02- Intermediate (Age 11-13)**
- 03 -Senior (age 14-18)**
- 04 - FFA members**
- 05 – Clover Buds (age 5-7)**

**DIVISION 73-E .....4-H COOKIE DECORATING ACTIVITY**

Superintendent: Dawn Smith 929-5854

**PREMIUM POINTS: 15**

**CLASS 01 - COOKIE DECORATING ACTIVITY**

1. Open to all 4-Hers. 4-H’s can participate anytime between 9:00 am and Noon on Monday in the 4-H Building.
2. Each participant will be provided with the same size and shape cookie. It is up to each contestant to bring frosting, decorating equipment, coconut, sprinkles, etc., for decorating. All decorations must be edible.
3. Each participant is allowed 30 minutes and only one cookie per participant is allowed. Each participant is responsible for his or her own cleanup. Each cookie will be displayed with decorator’s name during Fair

**DIVISION 73-F .....MYSTERY MUFFIN ACTIVITY**

Superintendents: Marie Riegel 929-3888 & Sandy Goudge  
Assistant: Deborah Hutchinson

**PREMIUM POINTS: 20**

*Revised 4/26/2017*

**CLASS 01 - MYSTERY MUFFIN ACTIVITY**

This activity was created to give those enrolled in foods project(s) the opportunity to exhibit their ability to a) follow recipe instructions and b) to prepare muffins in a safe way using techniques and good baking strategies learned during their 4-H experience.

1. This activity is open to any 4-H member currently enrolled in a foods project. Participants may enter alone or in pairs. Full participation points will be awarded to each participant.
2. Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Cleanup supplies will also be furnished.
3. Participants will be allowed one hour to prepare and bake muffins.
4. Each participant is responsible for leaving kitchen area clean when finished.
5. Each 4-H member must contact one of the Superintendents prior to opening day of Fair to arrange a time on Sunday of Fair between 10am-2pm and 5-8pm. or Saturday 1-5pm.
6. The Superintendents will review the finished product with each participant. Judging will be based on preparation, use of time, cleanliness, and quality of product.

**DIVISION 73-G .....FASHION REVUE**

Superintendent: Lisa Masters 929-3288

This event satisfies the Showmanship requirements for Clothing Projects.

1. Personal Data Sheet EMO682 (available at the extension office) must be completed & turned in to Extension Office no later than August 21st.
2. Open to all members in clothing projects but the exhibitor must be enrolled in the specific clothing project in which he or she models No limit to entries, EXCEPT, entry must be of significantly different construction detail, AND must be modeled by the exhibitor. Exhibitor is limited to up to (2) exhibits for consideration for special awards. Exhibitor must choose eligible entries on “Personal Data Sheet”, which also must be modeled in the Monday Fashion Show to be eligible for special ribbons and awards. EXCEPTION: Thrift Store Fashion Finds is open to any 4-H’er.
3. Articles must be made since last year’s fair.
4. Accessories and undergarments may be made or purchased by the contestant.

5. Garments in the Fashion Revue Contest must be displayed with ribbon received at fair in the fashion revue area. A Fashion Revue garment can be entered as a clothing exhibit also.
6. Each article must have a permanently attached CARE LABEL or be accompanied by a card giving care instructions.
7. No school or FHA projects accepted.
8. Soiled articles will not be judged.
9. Judging will be held on Friday August 28th at 9:00 a.m. Location and other details will be in your entry packet with all details - available at the Extension office.

**CLASS 01 - ADVENTURES IN FAMILY LIVING**

**PREMIUM POINTS**

**Blue** ..... 15  
**Red** ..... 10  
**White** ..... 5

**CLASS 02 - SINGLE SEPARATE**

Single item of clothing: skirt, shorts, slacks, blouse, shirt, jumper

**PREMIUM POINTS**

**Blue** ..... 25  
**Red** ..... 15  
**White** ..... 5

**CLASS 03 – SEPARATES**

Separates of 2 or more garments such as: skirt and blouse, pants and shirt, or jumper and blouse.

**PREMIUM POINTS**

**Blue** ..... 35  
**Red** ..... 25  
**White** ..... 15

**CLASS 04 - DRESS**

1 or 2 piece matching fabric suitable for daytime wear

**PREMIUM POINTS**

**Blue** ..... 45  
**Red** ..... 35  
**White** ..... 25

**CLASS 05 - COAT OR SUIT**

Suits of matching or coordinated fabrics or coat

**PREMIUM POINTS**

**Blue** ..... 55  
**Red** ..... 45  
**White** ..... 35

**CLASS 06 - EVENING WEAR**

Clothing you would wear to a formal or semi-formal occasion. Includes: evening gowns, tuxedos, prom dresses

**PREMIUM POINTS**

*Revised 4/26/2017*

**Blue** ..... 45  
**Red** ..... 35  
**White** ..... 25

**CLASS 07 - NIGHT WEAR**

Pajamas, nightgowns, robes

**PREMIUM POINTS**

**Blue** ..... 40  
**Red** ..... 30  
**White** ..... 20

**CLASS 08 - OTHER**

Other items: costumes or any item that does not fit into any of the other categories

**PREMIUM POINTS**

**Blue** ..... 40  
**Red** ..... 30  
**White** ..... 20

**CLASS 09 - BASIC KNITTING OR CROCHET**

**PREMIUM POINTS**

**Blue** ..... 15  
**Red** ..... 10  
**White** ..... 5

**CLASS 10 - ADVANCED KNITTING OR CROCHET**

**PREMIUM POINTS**

**Blue** ..... 40  
**Red** ..... 30  
**White** ..... 20

**CLASS 11 - THRIFT STORE FASHION FINDS**

**PREMIUM POINTS: 12**

**Note:** A packet containing the following is available at the Extension Office:

1. Procedures for Fashion Revue.
2. EMO682 Personal Data Sheet
3. EM4224 Suggestions for writing commentaries
4. EM4339 Fashion Modeling Your 4-H Garment

**DIVISION 73-H ..... CREATIVE CONSUMERS OF FASHION**

Superintendents: Melanie George 964-2515  
Rachel George 929-2552

1. The outfit entered in Creative Consumers of Fashion may consist of garments and accessories purchased by the contestant at thrift shops, retail Stores, and/or remodeled or recycled clothing.

2. Creative Consumers of Fashion personal data sheet must be completed and turned in to Extension Office before August 21st.
3. Open to any 4-H member, need not be enrolled in a clothing project, and may enter once only.
4. Garment should be assembled since last year's Fair. Accessories and undergarments may be made or purchased by the contestant.
5. Each article made must have a permanently attached CARE LABEL or be accompanied by a card giving care instructions.
6. Soiled articles will not be judged.
7. **Judging will be held on Friday August 28th** Location and other details will be in the Creative Consumers of Fashion Packet available at the Extension Office.

**PREMIUM POINTS**

**Blue** ..... 20  
**Red** ..... 15  
**White** ..... 10

**CLASS 01 - Creative Consumers of Fashion**

**DIVISION 73-I ..... FLAG CONTEST**

Superintendent: Pauline Clyburn 899-6775  
 4H Club or FFA Chapter flags may be entered to be displayed in the 4H building.

- The flags should be made with a 2" hem at the top and be a minimum size of 3' x 5' hung either vertically or horizontally and with a dowel strong enough to display the flag. Maximum size: 36 square feet.
- A flag exhibited for more than three years will not be judged for premiums or ribbons. Flags older than three years may still be displayed if clean and in good condition.
- Flags must be labeled with the year made. Bring flags to the 4H Building between 9:00 am and NOON on Monday prior to Fair. Flags will be judged at noon and hung up shortly after. Flags are to be picked up on the first Monday after Fair ends at the Extension office.

Flags will be judged as follows:

**Name of Clubs** ..... 15  
**4H or FFA Emblem** .... 15  
**Originality**..... 35  
**Overall Appearance** .. 35  
**Total points** ..... 100

**PREMIUM POINTS**

**Blue** ..... 75  
**Red** ..... 55

**White** ..... 40

**CLASS 01 – 4-H CLUB OR FFA CHAPTER FLAGS**

**CLASS 02 – HISTORIC FLAGS FOR DISPLAY ONLY – no premiums, no judging**

**DIVISION 73-J ..... SHARING ACTIVITY**

Superintendent: Melanie George 929-0538

**PREMIUM POINTS: 25**

**CLASSES 01 – SHARING ACTIVITY**

1. This is sharing your current 4H or FFA project with the public for 30 continuous minutes.
2. During this educational presentation about your project you may use visual aids such as posters, animals, props, crafts, photographs, etc. The activity can be repeated more than once during your scheduled times.
3. This sharing activity can be done as an individual or a two person team with each person responsible for 20 minutes.
4. You will be addressed on your knowledge of the topic, using a clear voice and eye contact, being friendly, being well groomed and dressed appropriately. This is an excellent opportunity to speak and interact with the public while demonstrating your knowledge. If you have any questions, call a sharing Superintendent.
5. You must contact the superintendent to schedule a time to present. NOTE: All far premiums will be withheld if a 4H'er is a no-show and has not given 48 hours' notice of cancellation.

**DIVISION 73-K ..... INFORMATION AND HOST ACTIVITY**

Superintendent: Lisa Masters 929-3244

**PREMIUM POINTS: 30**

**CLASSES 01 – 4-H BUILDING HOSTING**

1. Each 4-H club exhibiting in the 4-H building is required to host the building for a time block during the fair.
2. Hosts wear 4-H vests (provided), answer questions, watch exhibits, promote 4-H, uphold building rules, and keep the area clean.
3. Each participant must make a Fair entry for this Division, sign in, and serve a minimum of 2 and sign out to get the premiums.
4. One adult must be present at all times. The superintendent will contact clubs to arrange for times.

**HERDSMANSHIP-CLUB/CHAPTER**  
 Superintendent: Ruth Bare 968-3026

**1. HERDSMANSHIP CONTEST PARTICIPATION IS REQUIRED FOR ALL ANIMAL EXHIBITORS**

- The purpose of the Herdsmanship Activity is to encourage exhibitors to care for livestock, pens and equipment properly, and to keep stalls, pens, and animals clean and attractive at all times.
- Competitions will be on a Club or Chapter basis within 4-H Goat, Rabbit, Cavy, Dog, Beef, Dairy, Alpaca, Poultry, Llama Swine, Sheep and Horse departments.
- Each club or chapter is required to enter.
- Each 4-H Club or FFA Chapter should have at least one exhibitor on duty from 10am to 10pm (8-10pm may be covered by a leader or exhibitor parent). Thursday through Sunday, and 10:00 am to 6:00 pm on Monday.

<b>DIVISION 73-P</b> .....	<b>DOG</b>
<b>DIVISION 73-Q</b> .....	<b>BEEF &amp; DAIRY</b>
<b>DIVISION 73-R</b> .....	<b>SHEEP</b>
<b>DIVISION 73-S</b> .....	<b>SWINE</b>
<b>DIVISION 73-T</b> .....	<b>GOAT</b>
<b>DIVISION 73-U</b> .....	<b>RABBIT</b>
<b>DIVISION 73-V</b> .....	<b>CAVY</b>
<b>DIVISION 73-W</b> .....	<b>POULTRY</b>
<b>DIVISION 73-X</b> .....	<b>HORSE</b>
<b>DIVISION 73-Y</b> .....	<b>LLAMA/ALPACA</b>

**PREMIUM POINTS**

	Blue	Red	White
<b>CLASSES</b>			
<b>01 – 1-2 exhibitors</b> .....	80	40	10
<b>02 – 3-5 exhibitors</b> .....	120	60	20
<b>03 – 6-8 exhibitors</b> .....	160	80	30
<b>04 – 9+ exhibitors</b> .....	200	100	30

**4-H HORSE BARN - LABOR DAY FAIR ONLY**  
**CLASS 05 - HERDSMANSHIP/HOSTING**  
**PREMIUM POINTS: 30**

- Every 4-H Horse member required to host the 4-H Horse Barn at the Kittitas County Fair - Labor Day Fair.
- The 4-H Horse Barn Herdsmanship/Hosting Activity participants answer questions, promote 4-H, uphold barn rules and keep the barn clean and attractive. Each individual 4-H horse exhibitor is to sign up for a specific time block and wear distinguishing outerwear. All 4-H horse clubs will coordinate their kids' sign-up times to cover all required time.
- Each participant must make a Fair entry for this Division, sign in and out and serve a minimum of two (2) hours to receive premiums. Someone must be on duty from

*Revised 4/26/2017*

8:00am through 10:00pm Thursday through Sunday and 8:00am through 6:00pm Monday.

**4. A CLEARLY MARKED DUTY SCHEDULE & SIGN IN/OUT SHEET MUST BE AVAILABLE FOR JUDGE'S REVIEW.**

- Each 4-H club or FFA Chapter must have at least one exhibitor on duty from 10am to 10pm (8-10 pm may be covered by a leader or exhibitor parent) Thursday through Sunday and 10am to 6pm on Monday.

**Herdsmanship Scores Posted Daily In Your Barn:**

- Stall card appearance, clear identification that is neat and legible in dark color ink. This section (Stall Card appearance) of Herdsmanship will be judged only once, on the first day; therefore stall cards need to be up by 10:00am Thursday, first day of Fair. Throughout the remainder of the contest, the number of points given for this category will remain constant. **15 pts.**
  - Cleanliness and neatness of stalls and pens. **30 pts.**
  - Attentiveness, appearance, and conduct of exhibitor. No shorts, tank tops, flop-flops or hats. All exhibitors on barn duty must be dressed neatly in long pants, closed toed shoes and a long or short sleeved shirt or club shirt. **20 pts.**
  - Cleanliness and grooming of exhibits. **20 pts.**
  - Arrangement, neatness, and safety of show equipment and supplies. **15 pts.**
- Total Points 100 pts.**

**DIVISION 73-Z ..... BARN DECORATIONS**

Superintendent: Kendra Allen 929-2808

- Barn Decorations are to be entered by 4-H CLUBS or FFA CHAPTERS ONLY, not individual 4-H exhibitors.
- If a club decorates more than one project area, the judge will include all areas on one club/chapter score sheet, clubs or FFA should be sure to use one theme throughout. **4-H Clubs or FFA Chapters need to enter each class where animals are entered by that club, so judge can include all areas entered by each club.**
- Display Club or FFA name to be viewed from both barn directions-possibly at both ends of barn section.
- Please indicate average age of club members.

**PREMIUM POINTS**

<b>Blue</b> .....	75
<b>Red</b> .....	55
<b>White</b> .....	40

**CLASSES**

- 01 - Beef**
- 02 - Horse**

- 03 - Sheep
- 04 - Swine
- 05 - Goat
- 06 - Dog
- 07 - Rabbit
- 08 - Cavy
- 09 - Poultry
- 10 - Llama/Alpaca

**BARN DECORATION CRITERIA FOR SCORING**

Pertaining to the theme	<b>40 pts</b>
Overall Organization	<b>40 pts</b>
Non-Educational Information (Club or Chapter name, age of exhibitor, information about project, etc.)	<b>20 pts</b>
<b>Total Points</b>	<b>100 pts.</b>

**PLEASE NOTE:**

Barn Decoration Division 73 is separate from Educational Displays Department 71. Youth will be involved and encouraged to design and decorate. Youth learn teamwork, communication, and decision making while having fun working on barn decorations. See Judging Schedule.

4-H Horse Barn - Labor Day Fair must do Barn decorations in addition to 4-H Horse Fair.

**AWARDS**

**4-H LIVESTOCK JUDGING AWARDS**

**Kittitas County Sheep Producers:** The Keith Samuelson Memorial Traveling Trophy to high score Kittitas County individual.

**Kittitas County Fair Top Livestock Judging**

Keeper Trophy, **Sponsored by Kids & Kritters 4-H Club**, will also be awarded.

**Age Division Judging Trophy**

The top placing individual from each age division, Junior-Intermediate-Senior, will receive a trophy

**Sponsored by John & Karol Barker.**

**4-H Senior High Point Livestock Judging  
Champion Buckle**

The award will be based on the 4-H Senior Livestock Project members best Clinic/Pre-Show Judging placing and Danish placing along with the Kittitas County Fair 4-H Livestock Judging Contest placing and Danish placing.

This award is **sponsored by Joy & Manord Rucker.**

**FRANK COSTELLO MEMORIAL JUDGING TROPHY**

Trophy for High Individual Average Score of the Three County Horse-Judging Contests **Sponsored by the Wickerath Family.**

*Revised 4/26/2017*

**FASHION REVUE**

Fashion Revue Rosettes will be awarded to the 1st and 2nd place individual in each Class if deserving. Monetary awards will be given for first place in each Class, if deserving, Sponsored by Strictly Stitches 4-H Club and Clover Rovers 4-H Club.

**FLAG CONTEST**

**Judge's Choice Award**

\$50.00 cash provided by PCS

**CREATIVE CONSUMERS OF FASHION**

Champion Rosettes

Will be awarded in each age group if deserving.

**BARN DECORATIONS**

**The Friends of the Kittitas County Fairgrounds Foundation** will present a rosette ribbon and a cash award of \$30.00 to a horse club for the best barn decorations, a rosette ribbon and \$20.00 to the second place club, and \$10.00 to the third place club. Presentation of awards will take place at the 4-H Horse Fair Awards Ceremony on Sunday of Jr. Horse Fair.

**The Friends of the Kittitas County Fairgrounds Foundation** will present a rosette ribbon and a cash award of \$30.00 to a livestock club or chapter for the best barn decorations, a rosette ribbon and \$20.00 to the second place club/chapter, and \$10.00 to the third place club/chapter. Presentation of awards will be take place at the Awards on Monday Labor Day at 4:30 pm